

# **AGENDA**

## **Proviso Subcommittee**

**February 14, 2016**  
***Room 521 Blatt Building***  
***10:00 AM***

### **I. Explanation of Subcommittee Procedure**

### **II. Proviso Subcommittee Recommendations**

- A. Public Education & Special Schools - Rep. Whitmire
- B. Higher Education & Technical Schools - Rep. White
- C. Healthcare - Rep. G.M. Smith
- D. Economic Development & Natural Resources - Rep. Simrill
- E. Law Enforcement & Criminal Justice - Rep. Pitts
- F. Transportation and Regulatory - Rep. Loftis
- G. Legislative, Executive, & Local Government - Rep. Herbkersman

### **III. Pulled Provisos and Amendments**